

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

Angelica Allen-McMillan, Ed.D. Acting Commissioner

# School Ethics Commission Meeting Public Session Agenda May 24, 2022

- 9:30 a.m. Meeting convenes at the New Jersey Department of Education, 100 Riverview Plaza, Trenton, New Jersey.
- I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).

#### Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 625 117 974#, at 9:30 a.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

### **Code Hearing:**

- None.
- III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).

#### Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 625 117 974#, at 12:00 p.m. (Teams Meeting).

## IV. Complaints to Review

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•	CIS	1-ZU	CE

• C72-21 PC/CE

• C89-21 CE+Friv

• C95-21 CE+Friv

• C98-21 CE+Friv

C03-22 CE+Friv

### **Initial Decision**

**PC** Review

**Motion to Dismiss** 

**Pre-Decision** 

**Motion to Dismiss** 

**Motion to Dismiss** 

C05-22 CEC06-22 CE+FrivC10-22 PC/CE

• C14-22 CE+Friv

• C17-22 PC

• C18-22 CE+Friv

• C21-22 CE+Friv

• C24-22 PC/CE+Friv

• C33-22 CE

**Motion to Dismiss** 

**Pre-Decision** 

**Motion to Dismiss** 

**Pre-Decision** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**Pre-Decision** 

## V. Decisions to Adopt as Written:

• C66-18 CE

• C29-21 CE

• C47-21 PC/CE

• C58-21 CE

• C66-21 CE

• C70-21 CE+Friv

• C75-21 PC/CE

• C82-21 PC/CE+Friv

• C91-21 PC/CE+Friv

• C96-21 PC/CE+Friv

• C16-22 CE+Friv

**Motion to Dismiss** 

**Initial Decision** 

**PC** Review

**Motion to Dismiss** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**PC Review** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**Motion to Dismiss** 

**Motion to Dismiss** 

#### **Orders to Show Cause:**

## **Training – Board of Education Members**

Review responses to Orders to Show Cause from those Board of Education Members (November election) who failed to complete annual training by December 31, 2021. Following review of responses, vote to issue appropriate penalties, and to adopt decisions.

• T06-21 through T33-21

## VI. Requests for Advisory Opinions:

#### A. To Consider/Make Public:

- A09-22.
- A10-22.

### B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

• None.

## VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A09-22.
- A10-22.

### **VIII. Administrative Dismissals:**

- T18-21.
- T19-21.

#### IX. Other Business:

- *Doctrine(s) of Necessity*: Middlesex Board of Education (X2); Beach Haven Board of Education; and Norwood Board of Education.
- Adoption of Resolution of Censure in connection with C67-20.
- In connection with C20-22, Commission to consider whether to permit Complainants to amend their Complaint pursuant to *N.J.A.C.* 6A:28-6.7.
- Nominating committee to present name of nominee for Chairperson (July 1, 2022, through June 30, 2023), and vote on nominee.
- Vote to adopt Resolution setting forth 2023 SEC meeting dates/times.
- Follow-up on the status of C13-22 CE.
- Update on the status of Chapter 28 regulations.

### X. Approval of the Commission's minutes as follows:

• The public and executive session minutes from the regularly scheduled meeting conducted on **April 26, 2022**.